## TOOHALTSOOI COUNCIL OF NAATAANI CHAPTER FACILITY RENTAL AGREEMENT

## Separate Form Must Be Filled Out For Each Rental

| Name of Rentee:   |                               |  | Date:   |  |  |  |  |
|---|-------------------------------|--|---|--|--|--|--|
| Address:  |                               |  |   |  |  |  |  |
| City:   |                               |  | Work/Message:   |  |  |  |  |
| Purpose of Rental:  |                               |  |   |  |  |  |  |
|   |                               |  |   |  |  |  |  |
|   | RENTAL RA                     | ER OR NON VOTE   |   |  | DICATE TIMES   |  |  |
| 4 hours or less   | 40.00 + 2.40 65.00 -          | -  |   | From:  | To:  |  |  |
| 4-8 hours   | 80.00 + 4.80 125.00           | + \$7.50   | -   | From:  | To:  |  |  |
| Total: Total Hou  | ırs x Rental Ra               | ite +  | 6 % Sales Tax   |  | \$35   |  |  |
| Full Payment in a MC  | ONEY ORDER is Due Upon        | Rental.  | CLEANING DEF  | POSIT:   | at e Spanishre   |  |  |
| Rentals for Profit  | will be assessed 6% of the t  | otal net profit.   |   |  |  |  |  |
| TOTAL AMOUNT DUE:  The Chapter Manager must approve any waiver of fees.  Deposit shall apply, if applicable. The deposits will be forfeited if the terms are not met.   |                               |  |   |  |  |  |  |
| In case of emerger  | ncy, please notify the Police | Mon<br>e Department (505)  | ey Order #<br>368-1350  | racinal de la companya | of the state of th |  |  |
| BANAND Agricultural and Argulation as the days of the | Renter's Signature            | Processing the Control of the Contro | 2 manufacture and the second desired and the | Date   |  |  |  |
|   |                               |  |   |  |  |  |  |
|   | Chapter Manager's Signa       | w/Fe/CF/CF/CF/CF/CF/CF/CF/CF/CF/CF/CF/CF/CF/   | Date  |  |  |  |  |

SIGNING THE TOOHALTSOII COUNCIL OF NAATAANII CHAPTER FACILITY RENTAL AGREEMENT, ALL ACTION THAT PLACE WITHIN THE PREMISES WILL NOT BE TOOHALTSOII COUNCIL OF NAATAANII CHAPTER'S RESPONSIBILITY. THEREFORE, ANY THEFT, DAMAGES, LOSS, INJURIES, AND ACCIDENTS WHILE PERFORMING ACTIVITIES WILL DIRECTLY BE THE RENTER'S RESPONSIBILITY.

The sponsor of the facility will comply with the Toohaltsooi Council of Naataani Chapter policies, rules and regulations. The sponsor will assume responsibilities for all facilities, equipment damages, etc. resulting from or during usage of the facility. The sponsor will be held responsible for cleaning the facility prior to leaving the building. The rental fee in the amount of \$\_\_\_\_\_\_ is requested prior to the facility usage.

The sponsor will be on the premise at all times during the scheduled event. The audience capacity may not go beyond the state fire codes. The sponsor agrees to maintain crowd control. Smoking is prohibited indoors. Alcoholic beverages is prohibited on the chapter premise.

All the following MUST be completed upon exiting the facility:

- 1 Remove all decorations, staples, tape, and tacks.
- 2 Clean the lobby and kitchen area (if used), sweep and mop If necessary.
- Empty the trash into plastic bags and dispose it properly into the trash bin. Please provide your own trash bags.
- 4 Put all chairs and tables away properly.
- 5 Check and lock all exit doors and windows.
- 6 Turn off all lights in the building.
- 7 Turn on the porch lights and lock the security gate when leaving.

Toohaltsooi Council of Naataani Chapter will not assume any responsibilities for loss or theft of any valuables, nor be liable for any injuries that may be caused due to negligence and carelessness of the sponsor renting the facility.

I have read the above agreement and understand that I represent the person/organization with the responsibility for using the chapter facility.

Renter's Signature Date

[Senior Center, Head Star, Chapter Staff, CLUPC, Veterans, SWAT, Health Board, School Board, Farm Board, Soil Conservation Rep., etc.]

\*\*FUNDRAISING - Must Be Related to Organization for Travel, Registration/Conference Fees.

Lodging/Meals, Etc. Must Present Documentation for Fund Raising NOT FOR PERSONAL USE.

NOTE - REQUESTER'S) <u>SHALL BE RESPONSIBLE</u> FOR CLEANING & TAKING TRASH - <u>DO NOT LEAVE TRASH BEHIND</u>. MAKE SURE THAT TABLES ARE CLEANED AND <u>NO BINGO DABBER MARKINGS ARE LEFT.</u>

## TOOH HALTSOOI COUNCIL OF NAATAANII CHAPTER P.O. BOX I, SHEEP SPRINGS, NM 87364

## **Chapter Equipment Rental**

| Name of Renter:             |  |                         | Date:                                 |                         |                |  |
|-----------------------------|--|-------------------------|---------------------------------------|-------------------------|----------------|--|
| Address:                    |  |                         | Home                                  | Phone:                  |                |  |
| City:                       | State:   | Zip:                    |                                       | Vlessage:               |                |  |
| Purpose of Rental:          | _  |                         | · · · · · · · · · · · · · · · · · · · | woodage.                |                |  |
|                             |  |                         |                                       |                         |                |  |
|                             |  |                         |                                       |                         |                |  |
| All projects such as diggi  | ng, clearing are   | a, clearing roads, and  | land fill excav                       | vation will require pro | of of home sit | е  |
| or business site lease, etc | . Attach copies  | of the proofs to this t | orm.                                  |                         |                |  |
|                             |  |                         |                                       |                         |                |  |
| DATE NEEDED:                |  |                         | TIME                                  | NEEDED:                 |                |  |
| MONEY ORDER:                |  |                         | NUMB                                  | ER OF DAYS:             |                | ·  |
|                             |  |                         | TOTAL                                 | . HOURS:                |                |  |
| CHECK T                     | HE APPROPE   | NATE BOX FOR RE         | NTAL REQU                             | ESTED. AN ADDITI        | ONAL \$30.00   | WILL BE ADDED  |
| AUTO                        | MATICALLY 7  | TO ALL HEAVY EQU        | IPMENT OR                             | R TRUCKS RENTAL         | FOR THE C      | OST OF FILE  |
|                             |  | NT IS DUE IN FUL        |                                       |                         |                |  |
| COMMUNITY MEMB              | ERS ONLY   | IN IS DOL IN FOL        | L BEFORE                              | : WORK WILL BE          |                |  |
|                             | The second secon |                         |                                       |                         | 101            | AL CHARGES   |
| TRACTOR                     | ( ) \$   | 40.00 Per Hour Al       | ND \$30.00 f                          | for FUFL                |                |  |
| BACKHOE                     | ( ) \$   | 40.00 Per Hour Al       | ND \$30.00                            | for FUEL                |                |  |
| FLATBED                     | ( ) \$   | 30.00 Per Hour Al       | ND \$30.00 f                          | for FUEL                |                |  |
| GENERATOR                   |  | 30.00 Per Hour Al       |                                       |                         |                |  |
| WELDER                      |  | 30.00 Per Hour Al       |                                       |                         |                |  |
| BLADING/PLOWING             | \ / /  | 25.00 Per Hour Al       | ND \$30.00 1                          | for FUEL                |                |  |
| FULL DAY RENTAL:            | \$100.00 Per   | 6-8 Hour AND \$60       | 0.00 for FU                           | EL                      |                |  |
| NON COMMUNITY N             |  |                         |                                       |                         |                |  |
| NON-COMMUNITY M             | EMBERS ON  | ILY                     |                                       |                         | TOT            | AL CHARGES   |
| TRACTOR                     | / \ ¢  | 65.00 Per Hour Al       | ID 600 00 I                           | E 1994 0 0 1994 0       |                |  |
| BACKHOE                     |  | 65.00 Per Hour Al       |                                       |                         |                |  |
| FLATBED                     |  | 65.00 Per Hour Al       |                                       |                         |                |  |
| GENERATOR                   |  | 65.00 Per Hour Al       |                                       |                         |                |  |
| WELDER                      |  | 65.00 Per Hour Al       |                                       |                         |                |  |
| BLADING/PLOWING             |  | 40.00 Per Hour Al       |                                       |                         |                |  |
| <b>FULL DAY RENTAL:</b>     |  | 6-8 hours Day AN        | D \$60.00 f                           | or FUEL                 |                |  |
|                             |  |                         | - +00,00                              |                         |                |  |
|                             |  |                         |                                       | Sul                     | btotal:        |  |
| Total: Total Hou            |  | 270                     |                                       |                         |                |  |
| iotai.                      | <u>x _ </u>  | Rental Rate             | _ + _                                 | 6 % Sales tax           |                | 5\$\$  |
|                             |  |                         |                                       |                         |                |  |
| NO CASH OR PERSON           | AL CHECKS A  | CCEPTED. MONEY          | ORDERS O                              | NLY! DEF                | POSIT          | If Applicable!!  |
|                             |  |                         |                                       |                         |                |  |
| The Chapter Manager n       | nust approve a   | ny waiver of fees.      |                                       |                         |                |  |
|                             |  |                         |                                       |                         |                | Amount Due   |
|                             |  |                         |                                       |                         |                | The state of the s |
| D/-                         | 0:1  |                         | -                                     |                         |                |  |
| Kenter's                    | Signature  |                         |                                       | Date                    |                |  |
|                             |  |                         |                                       |                         |                |  |
| Chapter                     | Manager's Si   | ignature                |                                       | Date                    |                |  |
| - simple got                | · · · · · · · · · · · · · · · · · · ·  | 21:10:00:0              |                                       | LIATE                   |                |  |

JPON SIGNING THE TOOH HALTSOOI COUNCIL OF NAATAANII CHAPTER EQUIPMENT RENTAL AGREEMENT, ALL ACTION THAT TAKES PLACE WITHIN THE PREMISES SHALL NOT BE TOOH HOLTSOOI COUNCIL OF NAATAANII CHAPTER'S RESPONSIBILITY. THEREFORE, ANY THEFT, DAMAGES, LOSS, INJURIES, AND ACCIDENTS WHILE PERFORMING ACTIVITIES SHALL DIRECTLY BE THE RENTER'S RESPONSIBILITY. THANK YOU.